



#3 0360

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TRANSMITTAL
FORM

(to be used for all correspondence after initial filing)

Applicati n Num b r	09/899,728		
	Filing Date	July 3, 2001	
	First Named Inventor	Gary Le Mon	
	Group Art Unit	2167	
	Examiner Name		
Total Number of Pages in This Submission		Attorney Docket No.	1359.GLEM.CI

ENCLOSURES (check all that apply)

- | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Amendment / Response
<input type="checkbox"/> After Final
<input type="checkbox"/> Affidavits/declaration(s)
<input type="checkbox"/> Appeal Communication:
<input type="checkbox"/> Appeal Notice
<input type="checkbox"/> Appeal Brief
<input type="checkbox"/> Reply Brief
<input type="checkbox"/> Assignment with Cover Sheet
<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Check in the amount of \$____
<input type="checkbox"/> Declaration Claiming Small Entity Status for:
<input type="checkbox"/> Independent Inventor
<input type="checkbox"/> Small Business Concern
<input type="checkbox"/> Non-Profit Organization
<input type="checkbox"/> Declaration & Power of Attorney
<input type="checkbox"/> Drawings ____ sheets
<input type="checkbox"/> Formal <input type="checkbox"/> Informal | <input type="checkbox"/> Extension of Time Request ____ month
<input type="checkbox"/> Fee Calculation Table
<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/> § 1.97 (1)
<input type="checkbox"/> § 1.97 (2)
<input type="checkbox"/> § 1.97 (3)
<input type="checkbox"/> Form 1449
<input type="checkbox"/> Copies of IDS References
<input type="checkbox"/> Issue Fee Transmittal & Advance Order | <input type="checkbox"/> Maintenance Fee Transmittal ____ year
<input type="checkbox"/> Missing Parts Response
<input type="checkbox"/> Notification of Change of Attorney Address & Docket Number
<input checked="" type="checkbox"/> Return Postcard
<input type="checkbox"/> Revocation & Power of Attorney
<input type="checkbox"/> Status Inquiry
<input checked="" type="checkbox"/> Other: Response to Notice to File Corrected Application Papers with attached Drawings (9) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Remarks

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Attorney for Applicant

Randall B. Bateman, Registration No. 37,774
Morriss, Bateman, O'Bryant & Compagni, P.C.
5882 South 900 East, Suite 300
Salt Lake City, Utah 84121
(801) 685-2302 telephone; (801) 685-2303 facsimile

Signature

Date

8-30-01

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addresses to Assistant Commissioner for Patents, Washington, D.C. 20231.

Typed or Printed Name

Randall B. Bateman

Signature

Date

8-30-01